

[CONFIDENTIAL]

SELECTIONS

FROM THE

VERNACULAR NEWSPAPERS

PUBLISHED IN THE PANJAB,

NORTH-WESTERN PROVINCES,

ODH, CENTRAL PROVINCES, CENTRAL INDIA, AND RAJPUTANA,

Received up to 25th December, 1886.

GENERAL ADMINISTRATION.

The *Nasim-i-Agra*, of the 23rd December, says that since the assumption by the Crown of the direct management of the affairs of this country, the legislative mill has constantly been working without interruption. So many Acts have been passed, and they are so frequently amended and changed that it is almost impossible for Judicial officers to master them thoroughly. Again, the Acts are written in an ambiguous language which is susceptible of different constructions, and the result is that conflicting rulings are passed by different courts and even by the same courts. The most amusing thing is that the Legislature quietly see different interpretations put on their Acts and do not take the trouble to explain what their meaning was. Moreover, the cost of litigation is very heavy. It would be well if the panchayat system were encouraged.

Circulation,
225 copies.

The *Nasim-i-Akbar* (Etawah), of the 24th December, is glad to say that the Local Government has lately impressed upon Commissioners and Collectors the expediency of enforcing the 55 years' rule with great caution. No official who is still

Circulation,
175 copies.

fit for service will be retired under the rule. This is as it should be, and will save Government much unnecessary expenditure.

Circulation,
165 copies.

The *Hindustan* (Kálikankar), of the 24th December, advertising to the comments of the *Pioneer* on the long list of holidays published by the Judicial Commissioner of Lucknow, concurs with the Allahabad journal in protesting against so many holidays being allowed in public offices. Schools and colleges are closed for about six months during the year! There appears to be no good reason why all classes of the community should be given a holiday when there is a religious festival among one class. Each community should be allowed its own religious holidays. The *Hindustan* agrees with the *Pioneer* in thinking that, in addition to the fifty-two Sundays, there should be twelve more holidays during the year. In this way Government servants would have holidays for two months, or a sixth part of the year, and this period is certainly not small.

Circulation,
175 copies.

A correspondent of the *Najmu-l-Akhbar* (Etáwah), of the 20th December, is glad to say that since a Deputy Collector, having the powers of a first class Magistrate, has been placed in charge of Mahoba as sub-divisional officer, the inhabitants of that place have been able to obtain justice in criminal and revenue cases, as it were, at their doors, and have been saved the unnecessary trouble and expense of going to Hamirpur, which is situated at a great distance. They owe a deep debt of gratitude to Mr. Lawrence, the Commissioner of Allahabad, for this arrangement, which was made on his recommendation by the Local Government. But they have still to institute their civil suits at Hamirpur, there being no Munsif at Mahoba. Hence the writer urges that the Munsif's Court at Hamirpur should be transferred to Mahoba, the latter being situated in the centre of the district.

The *Hindustan* (Káshkankar), of the 21st December, publishes a communication from a large number of Rája Rámpál Singh's tenants, who highly praise the Rája for his aid and indulgence to them. In order to save them from the clutches of village usurers, he grants them advances of grain and money at moderate rates of interest. They hope that other landlords will follow the Rája's example.

Circulation,
105 copies.

A correspondent of the *Naru-l-Anwar* (Cawnpore), of the 25th December, says that, in settling disputes between landlords and tenants, the revenue courts have principally to depend on the records and oral statements of patwáris. But as the pay of patwáris is small, varying from Rs. 5 to Rs. 10, their registers and statements cannot be considered very trustworthy. In suits for recovery of arrears of rents, when the amounts are small, the cost is generally equal to the value of the claims. The writer is of opinion that plaints for the recovery of arrears of rent should be exempted from the payment of court-fee. Advances are generally granted by Government only to well-to-do cultivators who are able to furnish security for the repayment of the money; but the concession should be extended to the poorer cultivators who are sadly in want of aid. Again, when crops are injured in any large degree by hail or in any other way, Government suspends the payment of rents by occupancy tenants. But this is not enough. When crops are damaged in any large or small degree, suitable remissions should be granted both to occupancy tenants and tenants-at-will. The writer then states that landlords generally sympathize with tenants and are always ready to show every indulgence to them. Hence Government is not justified in introducing any measure which is calculated to create ill-blood between the two classes.

Circulation,
244 copies.

The *Ajmal-Panjab* (Lahore), of the 22nd December, complains that at Lahore during the last two months the price of wheat has risen from 22 seers to 12 or 13 seers a rupee. It is

Circulation,
400 copies.

almost needless to say that a large portion of the population severely suffers from want in consequence. Last year the outturn was not so small as could justify such dearth. The present rise in prices appears to be due to wholesale purchases being made by well-to-do traders, owing to large orders received from England. Sir Charles Aitchison, who is a true friend of natives and is considered as a second Ripon by them, should do something to check the evil. At least some restrictions should be imposed on the exportation of grain as to quantity. Exports should not be allowed beyond a fixed limit.

Circulation,
160 copies.

The *Najmu-l-Hind* (Moradabad), of the 23rd December, Honorary Magistrates in says that it appears from an official the N.-W. P. report that during the last year the Honorary Magistrates in the North-Western Provinces decided 10,820 cases. The Local Government has expressed satisfaction at the large amount of litigation disposed of by them. But it is to be regretted that a large proportion of Honorary Magistrates are quite ignorant and are also not very honest. When district officers make nominations, they should satisfy themselves that the candidates are honest, well-to-do and educated men and also know law.

Circulation,
102 copies.

The *Almora Akhbar*, of the 20th December, after referring to the present unsatisfactory condition of native women, ascribes it to the neglect of female education, and asks natives to give education to their women.

Circulation,
550 copies.

The *Prayag Samdhar* (Allahabad), of the 25th December, is glad to say that Government entrusts the management of the Mâgh-mela to a Hindu official, but condemns the levy of a tax from the Prayag-wâls as unjustifiable, and hopes Government will see its way to remitting the tax.

Mâgh-mela, Allahabad.

Circulation,
2,800 copies.

The *Akhbar-i-Am* (Lahore), of the 22nd December, advertising to the circumstances under which Pandit Gobind Râm Prabhakar, who was employed as the Head

Dismissal of Pandit
Gobind Râm, Sanskrit
Teacher, Government
School, Gurdaspur.

Sanskrit Teacher at the Government School at Gurdaspur and whose service extended to about 20 or 22 years, was dismissed by the Director of Public Instruction, says that his case is a hard one and is surprised that Sir Charles Aitchison did not take it into consideration. Cannot His Honor do anything for him now?

NATIVE STATES.

The *Najmu-l-Akhbār* (Etāwah), of the 24th December, says that it is a matter of satisfaction that on the occasion of his visit to Hyderabad Lord Dufferin was able to effect a conciliation between the Nizām and Salar Jang, but disapproves of the appointment of Europeans as advisers to them. Even the appointment of a European prime minister would have been better than the appointment of such European advisers, because in that case the former would have been responsible for the proper management of the affairs of the State. Under the present arrangement the European advisers will practically conduct the administration, while the entire responsibility will rest with the young prince and his equally young prime minister. Hence the measure is highly objectionable; and if the Nizam has acquiesced in it, he has done so through ignorance and inexperience.

Circulation,
175 copies.

Appointment of European advisers to the Nizām and Salar Jang.

RAILWAY.

The *Khair Khudh-i-Kashmīr* (Lahore), of the 22nd December, says that the Manager of the North-Western Railway lately issued a notice inviting tenders for the supply of sweetmeats to native passengers at railway stations on the line. It is believed that a trader has offered to pay Rs. 2,000 for the license to sell sweetmeats at the railway station at Lahore. The present license-holder paid Rs. 300 for the license. It is almost needless to say that the person who pays Rs. 2,000 to the railway authorities for the license for the year will endeavour to reimburse himself by charging passengers high

Circulation,
350 copies.

Supply of articles of food to native passengers at railway stations on the North-Western Railway.

prices for his articles of food, which will also not be of good quality. This monopoly system cannot be abolished too soon. Any respectable trader who supplies good articles at moderate rates should be admitted to the station. The Europeans who keep refreshment-rooms at railway-stations for European passengers pay no license fees to the railway authorities, who, on the contrary, give them every help they require.

LIST OF NEWSPAPERS EXAMINED.

| No. | NAME. | LOCALITY. | LANGUAGE. | MONTHLY, WEEKLY OR OTHERWISE. | NAME OF PUBLISHER. | DATE OF PAPER. | DATE OF RECEIPT. | CIRCULATION. |
|-----|---------------|-----------|---------------|-------------------------------------|--------------------|-------------------------------|-----------------------|--|
| 1 | Adab-i-Azam | Moradabad | Urdu | Weekly | Muhammad Hussain | 1886. Dec. 24th | Dec. 26th. | |
| 2 | Adab-i-Azam | Lahore | " | " | Ayaz Singh | 25th | 28th. | 184 copies. |
| 3 | Adab-i-Azam | Kangra | " | " | Udham Singh | 18th | 24th | 850 " |
| 4 | Adab-i-Hind | Jullundur | " | " | Barkat Ali | 25th | 28th | 500 " |
| 5 | Adab-i-Panjab | Lahore | " | Tri-weekly | Divan Buta Singh | 20th, 22nd & 24th. | 23rd, 25th & 27th. | |
| 6 | Adab-i-Azam | Agra | " | Weekly | Tajmull-Hussain | 21st | 23rd | 150 " |
| 7 | Adab-i-Azam | Moradabad | " | " | Dilwar Ali | 17th | 24th | 140 " |
| 8 | Adab-i-Azam | Meerut | " | " | Muhammad Hussain | 21st | 25th | 70 " |
| 9 | Adab-i-Azam | Lahore | " | Bi-weekly | Mukund Ram | 22nd | " | 2,800 " |
| 10 | Adab-i-Azam | Chunar | " | Weekly | Bajab Ali | 21st | " | 284 " |
| 11 | Adab-i-Azam | Delhi | " | " | Fakhru-d-din | 24th | 28th | 84 " |
| 12 | Adab-i-Azam | Aligarh | Urdu-English, | Bi-weekly | Gulab Rai | 21st & 25th. | 23rd & 26th. | 510 copies (in- cluding 273 copies taken by Govern- ment). |
| 13 | Adab-i-Azam | Almora | Hindi | Weekly | Sadaf Nand | 20th | 22nd | 102 copies. |
| 14 | Adab-i-Azam | Badli | Urdu | " | Ali Amjad Hussain | 21st | 24th | 200 " |
| 15 | Adab-i-Hind | Lucknow | " | " | Chandan Lal | 18th | 26th | 150 " |
| 16 | Adab-i-Patra | Barilly | Hindi-Urdu | Monthly | Raj Bahadur | For Oct., Nov. & December. | 28th | 485 " |

List of newspapers examined—(continued).

| No. | NAME. | LOCALITY. | LANGUAGE. | MONTHLY, WEEKLY OR OTHERWISE. | NAME OF PUBLISHER. | DATE OF PAPER. | DATE OF RECEIPT. | CIRCULATION. |
|-----|--------------------|-----------|-----------------|-------------------------------|--------------------|----------------|------------------|--|
| 17 | Ashraf-ul-Akbar | Delhi | Urdu | Tri-monthly, | Mirza Khan | Dec. 31st | 1886. | 108 copies. |
| 18 | Asdi | Lucknow | " | Weekly | Ahmad Ali | " | " | 240 |
| 19 | Bharat Bandhu | Aligarh | Hindi-Eng-lish. | " | Tota Ram | " 17th | " | 80 |
| 20 | Bharat Jivan | Benares | Hindi | " | Ram Krishna Varma | " 20th | " | 2,200 |
| 21 | Dabdaba-i-Qaisari | Bareilly | Urdu | " | Thakur Prasad | " 25th | " | 200 |
| 22 | Dabdaba-i-Sikandar | Bampur | " | " | Muhammad Hussain | " 20th | " | 480 |
| 23 | Danish-i-Hind | Multan | " | " | Raj Nath | " 15th | " | 190 |
| 24 | Delhi Punch | Lahore | " | " | Fazal-din | " 22nd | " | 315 |
| 25 | Ghannakhor-i-Hind | " | " | " | Maharaj Kishan | " 18th | " | 495 |
| 26 | Gurukul Akbar | Amritsar | Gurmukhi | " | Lahna Singh | " 22nd | " | 875 |
| 27 | Hind-i-Hind | Allahabad | Urdu | " | Sadar-ul-din | " 19th & 26th | " | 515 |
| 28 | Hindustan | Kalakanar | Hindi | Daily | Raja Rampal Singh | " 21st to 25th | " | 165 |
| 29 | Jaipur Gazette | Jaipur | Hindi-Urdu | Bi-weekly | Mahabir Prasad | " 22nd & 25th | " | 125 |
| 30 | Jam-i-Jamshed | Moradabad | Urdu | Weekly | Jamshed Ali | " 19th | " | 125 |
| 31 | Karammah | Lucknow | " | " | Muhammad Yaqub | " 20th | " | 250 |
| 32 | Kashmir Patrika | Benares | Hindi-Urdu | " | Lakshmi Shankar | " 24th | " | 575 copies (including 343 copies taken by Government). |
| 33 | Kashmiri Akbar | Delhi | Urdu | " | Mir Hasan | " | " | 200 copies. |
| 34 | Kashmiri Akbar | Gujrat | " | " | Balla Ram | " 23rd | " | " |
| 35 | Kashmiri Akbar | Lahore | " | " | Sahig Ram | " 22nd | " | 350 |

| Sl. No. | Title | Author | Language | Frequency | Editor | Date | Page | Copies |
|---------|-----------------|-----------|----------|------------|---------------------------------|------------------------|------|--------|
| 27 | Khosh-i-Pan | Guramwala | Urdu | Tri-weekly | Birj Lal | Nov. 24th | 26th | 300 |
| 28 | Khosh-i-Pan | Guramwala | Urdu | Tri-weekly | Machar Ahsan Khan, Haseenah Bai | Dec. 21st, 23rd & 25th | 26th | 200 |
| 29 | Labors Gazette | Gorakhpur | Urdu | Weekly | Didar Bahah | 25th | 26th | 450 |
| 30 | Labors-i-Akhbar | Delhi | Urdu | Weekly | Abdu-l-Latif | 25th | 26th | 100 |
| 31 | Labors Gazette | Jodhpur | Urdu | Bi-monthly | Bulqut Das | 24th | 26th | 180 |
| 32 | Labors Gazette | Lucknow | Urdu | Weekly | Gohardhan Das | 20th | 26th | 400 |
| 33 | Labors-i-Quizar | Cawnpore | Urdu | Weekly | Ghulam Muhammad | 21st | 26th | 140 |
| 34 | Labors-i-Quizar | Rampur | Urdu | Weekly | Durg Prasad | 25th | 26th | 300 |
| 35 | Labors-i-Quizar | Benar | Urdu | Weekly | Mahmud Rasid | 23rd | 26th | 60 |
| 36 | Labors-i-Quizar | Lahore | Urdu | Weekly | Mahmud Rasid | 21st | 26th | 180 |
| 37 | Labors-i-Quizar | Agra | Urdu | Weekly | Mahmud Rasid | 21st | 26th | 250 |
| 38 | Labors-i-Quizar | Lahore | Urdu | Weekly | Mahmud Rasid | 21st | 26th | 350 |
| 39 | Labors-i-Quizar | Agra | Urdu | Weekly | Mahmud Rasid | 21st | 26th | 120 |
| 40 | Labors-i-Quizar | Lahore | Urdu | Weekly | Mahmud Rasid | 21st | 26th | 300 |
| 41 | Labors-i-Quizar | Agra | Urdu | Weekly | Mahmud Rasid | 21st | 26th | 60 |
| 42 | Labors-i-Quizar | Lahore | Urdu | Weekly | Mahmud Rasid | 21st | 26th | 180 |
| 43 | Labors-i-Quizar | Agra | Urdu | Weekly | Mahmud Rasid | 21st | 26th | 250 |
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| 50 | Labors-i-Quizar | Lahore | Urdu | Weekly | Mahmud Rasid | 21st | 26th | 350 |
| 51 | Labors-i-Quizar | Agra | Urdu | Weekly | Mahmud Rasid | 21st | 26th | 120 |
| 52 | Labors-i-Quizar | Lahore | Urdu | Weekly | Mahmud Rasid | 21st | 26th | 300 |
| 53 | Labors-i-Quizar | Agra | Urdu | Weekly | Mahmud Rasid | 21st | 26th | 60 |
| 54 | Labors-i-Quizar | Lahore | Urdu | Weekly | Mahmud Rasid | 21st | 26th | 180 |
| 55 | Labors-i-Quizar | Agra | Urdu | Weekly | Mahmud Rasid | 21st | 26th | 250 |
| 56 | Labors-i-Quizar | Lahore | Urdu | Weekly | Mahmud Rasid | 21st | 26th | 350 |
| 57 | Labors-i-Quizar | Agra | Urdu | Weekly | Mahmud Rasid | 21st | 26th | 120 |
| 58 | Labors-i-Quizar | Lahore | Urdu | Weekly | Mahmud Rasid | 21st | 26th | 300 |
| 59 | Labors-i-Quizar | Agra | Urdu | Weekly | Mahmud Rasid | 21st | 26th | 60 |
| 60 | Labors-i-Quizar | Lahore | Urdu | Weekly | Mahmud Rasid | 21st | 26th | 180 |
| 61 | Labors-i-Quizar | Agra | Urdu | Weekly | Mahmud Rasid | 21st | 26th | 250 |
| 62 | Labors-i-Quizar | Lahore | Urdu | Weekly | Mahmud Rasid | 21st | 26th | 350 |
| 63 | Labors-i-Quizar | Agra | Urdu | Weekly | Mahmud Rasid | 21st | 26th | 120 |
| 64 | Labors-i-Quizar | Lahore | Urdu | Weekly | Mahmud Rasid | 21st | 26th | 300 |
| 65 | Labors-i-Quizar | Agra | Urdu | Weekly | Mahmud Rasid | 21st | 26th | 60 |
| 66 | Labors-i-Quizar | Lahore | Urdu | Weekly | Mahmud Rasid | 21st | 26th | 180 |
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| 74 | Labors-i-Quizar | Lahore | Urdu | Weekly | Mahmud Rasid | 21st | 26th | 350 |
| 75 | Labors-i-Quizar | Agra | Urdu | Weekly | Mahmud Rasid | 21st | 26th | 120 |
| 76 | Labors-i-Quizar | Lahore | Urdu | Weekly | Mahmud Rasid | 21st | 26th | 300 |
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| 80 | Labors-i-Quizar | Lahore | Urdu | Weekly | Mahmud Rasid | 21st | 26th | 350 |
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| 94 | Labors-i-Quizar | Lahore | Urdu | Weekly | Mahmud Rasid | 21st | 26th | 300 |
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| 96 | Labors-i-Quizar | Lahore | Urdu | Weekly | Mahmud Rasid | 21st | 26th | 180 |
| 97 | Labors-i-Quizar | Agra | Urdu | Weekly | Mahmud Rasid | 21st | 26th | 250 |
| 98 | Labors-i-Quizar | Lahore | Urdu | Weekly | Mahmud Rasid | 21st | 26th | 350 |
| 99 | Labors-i-Quizar | Agra | Urdu | Weekly | Mahmud Rasid | 21st | 26th | 120 |
| 100 | Labors-i-Quizar | Lahore | Urdu | Weekly | Mahmud Rasid | 21st | 26th | 300 |

List of newspapers examined—(concluded).

| No. | NAME. | LOCALITY. | LANGUAGE. | MONTHLY, WEEKLY OR OTHERWISE. | NAMES OF PUBLISHER. | DATE OF PAPER. | DATE OF RECEIPT. | CIRCULATION. |
|-----|-----------------|-----------|-----------|-------------------------------|---------------------|----------------|------------------|--------------|
| 63 | Farjād Allāh | Lahore | Urdu | Bi-weekly | Shams-ul-din | Dec. 22nd | Dec. 27th | 300 copies. |
| 64 | Farjād Farukh | " | " | Weekly | Virom-ul-din | " | " | 50 |
| 65 | Fate Khān | " | " | " | Abdu-l-Rahmān | " | " | 400 |
| 66 | Farjād Allāh | Faizābād | " | " | Din Muhammad | " | " | 670 |
| 67 | Prince of Wales | Masrūr | " | " | Ganesh Lal | " | " | 70 |
| 68 | Gazet. | " | " | " | " | " | " | " |
| 69 | Farjād Samad | Amritsar | Hindi | " | Dewaki Nandan | " | " | 550 |
| 70 | Qandari | Faizābād | Urdu | " | Ahmad Baksh | " | " | 125 |
| 71 | Farjād-i-Lah | " | " | " | Divan Chand | " | " | 300 |
| 72 | Farjād-i-Hind | " | " | " | Muhammad Ali | " | " | 450 |
| 73 | Farjād-i-Allāh | " | " | " | Ghulam Hussain | " | " | 350 |
| 74 | Farjād-i-Hind | " | " | " | Nadir Ali | " | " | 415 |
| 75 | Farjād-i-Hind | " | " | " | " | " | " | " |
| 76 | Farjād-i-Hind | " | " | " | " | " | " | " |
| 77 | Farjād-i-Hind | " | " | " | " | " | " | " |
| 78 | Farjād-i-Hind | " | " | " | " | " | " | " |
| 79 | Farjād-i-Hind | " | " | " | " | " | " | " |
| 80 | Farjād-i-Hind | " | " | " | " | " | " | " |
| 81 | Farjād-i-Hind | " | " | " | " | " | " | " |
| 82 | Farjād-i-Hind | " | " | " | " | " | " | " |
| 83 | Farjād-i-Hind | " | " | " | " | " | " | " |
| 84 | Farjād-i-Hind | " | " | " | " | " | " | " |
| 85 | Farjād-i-Hind | " | " | " | " | " | " | " |
| 86 | Farjād-i-Hind | " | " | " | " | " | " | " |
| 87 | Farjād-i-Hind | " | " | " | " | " | " | " |
| 88 | Farjād-i-Hind | " | " | " | " | " | " | " |
| 89 | Farjād-i-Hind | " | " | " | " | " | " | " |
| 90 | Farjād-i-Hind | " | " | " | " | " | " | " |
| 91 | Farjād-i-Hind | " | " | " | " | " | " | " |
| 92 | Farjād-i-Hind | " | " | " | " | " | " | " |
| 93 | Farjād-i-Hind | " | " | " | " | " | " | " |
| 94 | Farjād-i-Hind | " | " | " | " | " | " | " |
| 95 | Farjād-i-Hind | " | " | " | " | " | " | " |
| 96 | Farjād-i-Hind | " | " | " | " | " | " | " |
| 97 | Farjād-i-Hind | " | " | " | " | " | " | " |
| 98 | Farjād-i-Hind | " | " | " | " | " | " | " |
| 99 | Farjād-i-Hind | " | " | " | " | " | " | " |
| 100 | Farjād-i-Hind | " | " | " | " | " | " | " |

